

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
*SUPPLEMENTAL*  
*CF 21-0383***

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
DIR-2020-4296-CU-DB-SPP-SPR-VHCA	ENV-2020-4297-SCPE	13 – O'Farrell
<b>PROJECT ADDRESS:</b>		
5600-5606 W. Hollywood Boulevard, 1655-1681 N. St. Andrews Place, 5607 W. Carlton Way, Los Angeles, CA 90027		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Jim Harris	(213) 978-1241	james.harris@lacity.org

<b>NOTES / INSTRUCTION(S):</b>	
<p>Mailing labels for Case No. ENV-2020-4297-SCPE project, CF 21-0383</p>	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Jim Harris City Planning Associate	04/09/2021